

AGENDA

City Council Meeting
May 7, 2019—7:00 PM
City Hall Auditorium

*“Our mission is to be a city rich in tradition
and beauty with clean, safe neighborhoods, sound
infrastructure, and opportunities for future generations.”*

ADMINISTRATIVE

1. Call to order.
2. Invocation – District 5
3. Approval of the April 2, 2019, regular and April 16, 2019, Budget Workshop city council minutes.

PRESENTATIONS

1. Action Pathways – Mr. Lonnie Bullard

PROCLAMATION

1. Municipal Clerks Week – May 5, 2019, through May 11, 2019.
2. Public Works Week – May 19, 2019, through May 25, 2019.

PUBLIC HEARINGS

1. Oaths (if necessary)
2. Public hearing on a conditional use request by April Tanner to operate a retail use, low volume traffic, outside a fully enclosed building at 416 Vance Street in the CB-Central Business District.
3. Public hearing on a conditional use request by Luis Guzman to operate a tattoo studio at 915 College Street in a HC-Highway Commercial District.
4. Public hearing on a rezoning request by Anne Faircloth and Milton Linkous to rezone approximately 1.15 acres located along Sunset Avenue from RA-20 Residential Agriculture to HC-Highway Commercial.

NEW BUSINESS

1. Consideration of approving budget and project amendments.
2. Consideration of approving a Letter of Agreement for Airport Safety Maintenance Projects.
3. Consideration of unsafe building condemnation request and approval of the ordinance of condemnation for the following property:
 - a. 208 West Powell Street
4. Consideration of approving a capital reserve resolution.
5. Consideration of a resolution authorizing the disposition of the following personal property by GovDeals sale:

1	1999 Ford Tk 3FEWF80C2XMA25529	Estimated value \$1500
1	2004 Ford Tk 1FDWF36L24EC37119	Estimated value \$1300
6. Consideration of designation of voting delegate for 2019 CityVision NC League of Municipalities Annual Business Meeting.
7. Consideration of approving a request by Ms. Beth Stewart, President of the Clinton Development Corporation and others regarding sidewalk dining for Downtown businesses.

APPOINTMENT(S)

1. Historic Preservation Commission. These are 4-year terms:
 - Frank Bradshaw
 - Jan Tart
 - Susan Heath
 - Matt Johnson
2. Sampson County Tourism Development Authority. This is a 3-year term:
 - Deborah Hall

REPORTS

1. Acknowledgement of monthly reports.
2. Staff reports.
3. City Manager reports:
 - a. Acknowledge receipt of a gift

PUBLIC COMMENTS

OTHER BUSINESS

ADJOURNMENT