



AGENDA

City Council Meeting
April 2, 2019—7:00 PM
City Hall Auditorium

*"Our mission is to be a city rich in tradition
and beauty with clean, safe neighborhoods, sound
infrastructure, and opportunities for future generations."*

ADMINISTRATIVE

1. Call to order.
2. Invocation – District 4 –
3. Approval of the March 5, 2019, regular city council minutes.

RECOGNITION(S)

1. Recognition of Clinton High School Varsity Basketball Team & Coaches.

PUBLIC HEARINGS

1. Oaths (if necessary)
2. Public hearing on a conditional use request by D & J Amusements to operate a "special event" at 403 Southeast Boulevard in an HC-Highway Commercial District.
3. Public hearing on a text amendment of Section 6.6.1, Freestanding Signs, of the Clinton Land Development Ordinance.

NEW BUSINESS

1. Consideration of approving special ABC permit(s) and closing Lisbon Street parking lot and a portion of Graham Street for the "Alive after Five" events on the following dates:
 - Thursday, May 16, 2019
 - Thursday, June 20, 2019

- Thursday, September 19, 2019
- Thursday, October 17, 2019

2. Consideration of a resolution requesting to change a portion of Village Circle to the name, Fountain Drive, in the Village on Sunset Subdivision.
3. Consideration of approving budget amendments.
4. Consideration of nuisance abatement account write-offs.

APPOINTMENT(S)

1. Appointments on the following boards:

Cemetery Advisory Board – 3-year terms

- Whit Tart (desires to not be reappointed)

Board of Adjustment – 3-year term

- An appointee to fill the unexpired term of Billy Ray Jordan who passed away recently.

2. Notifications of expiration of terms on the Historic Preservation Commission. These are 4-year terms:

- Frank Bradshaw
- Jan Tart
- Susan Heath
- Matt Johnson

3. Notification of expiration of term on the Sampson County Tourism Development Authority. This is a 3-year term:

- Deborah Hall

REPORTS

1. Acknowledgement of monthly reports.
2. Staff reports.
 - a. Public Works Department – Spring Clean-up Week (this week, April 1st –April 5th)

3. City Manager reports:

a. District meetings: District 1 – April 11th; and District 5 – April 30th

PUBLIC COMMENTS

OTHER BUSINESS

CONTINUATION

1. Continue this meeting until Tuesday, April 16, 2019, at 6:00 PM, in the Training Room for a budget workshop. (A meal will be provided.)